

Kanya Maha Vidyalaya,

Jalandhar City.

Class BA/B.Sc Sem V Subject DBMS

Grand Total Lectures Delivered **44**

Month Nov 2022

Total Required

| S No. | Roll No. | Admission Receipt No. & Date | Name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Lectures Attended | B.F. | G.Total | Lecturers Short | Signature of the Student |
|------------------------|----------|------------------------------|-----------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------------|------|---------|-----------------|--------------------------|
| <u>B.Sc (eco)</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>Advance</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 224079 | | Momika | | | | A | | | | | | | | 1 | A | | | | | | | | | | | | | | | | | | | | | 1 | | |
| <u>Slow lecture</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 224080 | | Simeran | | | | 1 | | | | | | | | 1 | A | | | | | | | | | | | | | | | | | | | | | 1 | | |
| <u>B.Sc (Comp.Sci)</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>Slow</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 224479 | | Nandini | | | | | | | | | | | | 2 | A | | | | | | | | | | | | | | | | | | | | | 2 | | |
| | 81 | | Tasuma | | | | | | | | | | | | 2 | A | | | | | | | | | | | | | | | | | | | | | 2 | | |
| <u>Advance</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 224476 | | Radhika | | | | | | | | | | | | 1 | 3 | | | | | | | | | | | | | | | | | | | | | 3 | | |
| | 224477 | | Harjot | | | | | | | | | | | | 2 | 3 | | | | | | | | | | | | | | | | | | | | | 3 | | |
| | 224478 | | Bishakha | | | | | | | | | | | | 2 | A | | | | | | | | | | | | | | | | | | | | | 2 | | |
| | 224480 | | Diksha | | | | | | | | | | | | 2 | A | | | | | | | | | | | | | | | | | | | | | 2 | | |
| | 224482 | | Indupreet | | | | | | | | | | | | 2 | A | | | | | | | | | | | | | | | | | | | | | 2 | | |

HOLIDAY

Signature of the Lecturer.....

Kanya Maha Vidyalaya,

Jalandhar City.

Class... B.Sc (IT) Subject... Fundamentals of Computer

Month... Nov 20.. 22

Grand Total Lectures Delivered **46**

Total Required

| S No. | Roll No. | Admission Receipt No & Date | Name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Lectures Attended | B.F. | G.Total | Lecturers Short | Signature of the Student |
|-------------------------|----------|-----------------------------|-----------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------------|------|---------|-----------------|--------------------------|
| <u>Advance learners</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 22542 | | Mandeep | | 1 | | | | | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | 2 | | | |
| 2 | 53 | | Hasepreet | | 1 | | | | | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | 2 | | | |
| 3 | 59 | | Pawandeep | | 1 | | | | | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | 2 | | | |
| <u>Slow learners</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 51 | | Anushka | | 1 | | | | | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | 2 | | | |
| 4/2 | 55 | | | | A | | | | | | | | A | | | | | | | | | | | | | | | | | | | | | | | 0 | | | |
| 3 | 57 | | Deepali | | 1 | | | | | | | | A | | | | | | | | | | | | | | | | | | | | | | | 1 | | | |
| 4 | 60 | | Gusepreet | | A | | | | | | | | A | | | | | | | | | | | | | | | | | | | | | | | 0 | | | |
| 5 | 61 | | Siya | | 1 | | | | | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | 2 | | | |
| 6 | 63 | | Amitoz | | 1 | | | | | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | 2 | | | |
| 4/7 | 64 | | Jahnavi | | 1 | | | | | | | | A | | | | | | | | | | | | | | | | | | | | | | | 1 | | | |

Signature of the Lecturer.....