

**SYLLABUS
For
Bachelor of Arts**

Philosophy (Semester: I-II)

(Under Credit based Continuous Evaluation Grading)

Session: 2023–24



**The Heritage Institution
Kanya Maha Vidyalaya, Jalandhar
(Autonomous)**

B.A (Session 2023-2024)
SEMESTER-I
PHILOSOPHY
Elementary Philosophy
Course Code: BARL- 1377

COURSE OUTCOMES

- CO1. Learn about Philosophy as a subject is diverse and valuable.
- CO2. It helps to understand the Socio- Political Philosophy.
- CO3. Learn about the various religious and social reforms of Ethical Philosophy.
- CO4. Have an in- Depth understanding of Philosophy of Culture and Civilization.

Kanya Maha Vidyalaya, Jalandhar (Autonomous)
Scheme And Curriculum of Examination of Three-year

Degree

Programme

Bachelor of Arts

UG Department of Philosophy (Semester- I)

(Under Credit based Continuous Evaluation Grading)

Session: 2023-24

Course Code	Course Title	Hour s/ week	Credits L-T-P	Course Type	Marks				Examination time (In Hours)
					Total	Ext.		CA	
						L	P		
BARL-1377	Philosophy (Elementary Philosophy)	4	4-0-0	E	100	80	-	20	3

B.A (Session 2023-2024)
SEMESTER-I
PHILOSOPHY
Elementary Philosophy
Course Code: BARL- 1377

Time – 3 Hours

Max.Marks-100
Theory-80
Continuous Assessment-20

Instructions for the Paper Setter

Eight questions of equal marks are to be set, two in each of the four Sections Units I-IV of the syllabus respectively. Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each section. The fifth question may be attempted from any Section. ; Each question will have 14 Marks.

UNIT – I

1. An Introduction to Philosophy: Definition, Meaning, Scope
2. Introduction to the Branches of Philosophy: Metaphysics, Epistemology, Aesthetics and Ethics.
3. Relation of Philosophy with Religion.

UNIT – II

1. Human Rights: Definition, Philosophical Perspectives and Scope
2. Social Problems: Casteism and Gender Discrimination.
3. World Peace: Problems and Solution.

UNIT – III

1. Guru Nanak: Sangat, Pangat and Sarbat da Bhala.
2. Vivekanand: Humanism.
3. M.K.Gandhi: Ahimsa and Satyagrah.

UNIT – IV

1. Culture: Definition and Components
2. Civilization: Definition and Components.
3. Culture and Civilization: Relation and Differences and Tolerance Understanding

Recommended Readings:

1. Anand, Amaladass, *Introduction to Philosophy*, Satya Nilayam Publication, Chennai, 2001.
2. Chandra., U., *Human Rights*, Allahabad Law Agency, Allahabad. 2000.
3. Jacques, Martain, *An Introduction to Philosophy*, New York : Sheed & ward, London, 1962.
4. Lal, B.K., *Contemporary Indian Philosophy*, Motilal Banarsidas, Delhi, 1978.
5. Mackenzie, J.S., *Outlines of Social Philosophy*, Allen and Union, London, 1963.
6. Narvane, V.S., *Modern Indian Thought : A Philosophical Survey*, Asia, Bombay, 1967.
7. Robert and Beck, *Handbook of Social Philosophy*, 1969.
Teja Singh, *Sikhism; Its Ideals and Institutions*, Khalsa Brothers, Amritsar, 1970

Bachelor of Arts (Session 2023-2024)
SEMESTER-II
PHILOSOPHY
Ethics: Western and Indian
Course Code: BARL- 2377

COURSE OUTCOMES

- CO1. The course helps the student to understand Western and Indian Perspective of Ethics.
- CO2. It helps to understand the concept of Justice.
- CO3. Theory of action and importance of virtue for humanity are the concepts which students can learn easily through this course.
- CO4. Moreover, this course helps to groom ethical and moral behaviour of students through ethical religious path Philosophy.

Kanya Maha Vidyalaya, Jalandhar (Autonomous)
Scheme And Curriculum of Examination of Three-year Degree
Programme
Bachelor of Arts
UG Department of Philosophy (Semester- II)
(Under Credit based Continuous Evaluation Grading)
Session: 2023-24

Course Code	Course Title	Hour s/ week	Credits L-T-P	Course Type	Marks				Examination time (In Hours)
					Total	Ext.		CA	
						L	P		
BARL-2377	Philosophy (Ethics: Western and Indian)	4	4-0-0	E	100	80	-	20	3

BACHELOR OF ARTS (Semester-II)
PHILOSOPHY
Session: 2023-2024
Course Code: BARL- 2377
ETHICS: WESTERN AND INDIAN

Examination Time – 3 Hours

Max.Marks-100
Theory- 80
Continuous Assessment-20

Instructions for the Paper Setter

Eight questions of equal marks are to be set, two in each of the four Sections from Units I-IV of the syllabus respectively. Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each section. The fifth question may be attempted from any Section. ; Each question will have 14 Marks.

UNIT - I

1. Definition, Nature, Scope and Utility of Ethics.
2. Relation of Ethics with Religion and other Sciences.

UNIT - II

1. Plato: Virtues.
2. Kant: Categorical Imperative, Good Will.
3. Bentham, Mill: Utilitarianism

UNIT – III

1. Bhagavad Gita: Nishkama Karma, Lokasamgraha
2. Sikh Ethics: Virtues and their Characteristics.

UNIT - IV

1. Buddhism: Four Noble Truths and Eight-Fold Path
2. Yoga Philosophy: Ashtangyoga
3. Jainism: Tri Ratna, Mahavratas and Kaivalya.

Recommended Readings: -

1. Avtar Singh, *Ethics of the Sikhs*, Punjabi University, Patiala, 1970.
2. Balbir Singh, *Principles of Ethics*, S. Nagin, Jalandhar, 1978.
3. Duignan, Brian, *The History of Western Ethics*, Britannica Educational Pub., New York, 2011.
4. Gupta, S.N. Das, *A History of Indian Philosophy*, Vol. II, George Allen and Unwin, London, 1971.
5. Intyre, Alasdair C Mac, *A Short History of Ethics*, Routledge, 1998.
6. Joshi, H.M, *Traditional and Contemporary Ethics; Western and Indian*, Bharatiya Vidya Prakashan, Delhi, 2000.
7. Kaveeshwar G.W., *The Ethics of the Gita*, Motilal Banarsidass, Delhi, 1971.
8. Mackenzie, J.S., *Manual of Ethics*, Hinds, Noble & Eldridge, New York, 2005.
9. Norman Richard, *The Moral Philosophers: An Introduction to Ethics*, Oxford University Press, Oxford, 1998.
10. Tiwari, Kedar Nath, *Classical Indian Ethical Thoughts: A Philosophical Study of Hindu, Jaina and Buddha Morals*, Motilal Banarsidass, Delhi, 1998.
11. Vasu, Srisa Chandra, *An Introduction to the Yoga Philosophy*, AMS Press, New York, 1974.
12. William Lillies, *Introduction to Ethics*, Methuen, London, 2001.