

**SYLLABUS**  
**For**  
**Bachelor of Arts**

**Philosophy (Semester: III-IV)**

**(Under Continuous Evaluation System)**

**(12+3 System of Education)**

**Session: 2023–24**



**The Heritage Institution**  
**Kanya Maha Vidyalaya, Jalandhar**  
**(Autonomous)**

**Kanya Maha Vidyalaya, Jalandhar (Autonomous)**  
**Scheme and Curriculum of Examination of Three-Year Degree Programme**

**Kanya Maha Vidyalaya, Jalandhar (Autonomous)**  
**Scheme and Curriculum of Examination of Three-Year Degree Programme**  
**Bachelor of Arts**  
**Semester III (Session 2023-2024)**  
**PHILOSOPHY**

<b>Semester – III</b>								
<b>Course Name</b>	<b>Programme Name</b>	<b>Course Code</b>	<b>Course Type</b>	<b>Total</b>	<b>Ext</b>		<b>CA</b>	<b>Examination Time (in hours)</b>
					<b>L</b>	<b>P</b>		
					PHILOSOPHY (DEDUCTIVE LOGIC AND APPLIED ETHICS)	Bachelor of Arts	BARM-3377	

**SEMESTER-III**  
**PHILOSOPHY**  
**DEDUCTIVE LOGIC AND APPLIED ETHICS**

**Course Code: BARM- 3377**

**COURSE OUTCOMES**

By the end of the course students will be expected to:

CO1. Have a knowledge and understanding of the ethical theories that can be used for dealing with practical moral problems.

CO2. Have learnt how to offer arguments for and against the main positions introduced and have learnt skills in the analysis and critical assessment of arguments.

CO3. Learn about the use of Ethics in various Professions.

CO4. Student Gained confidence in expressing their ideas in open debate on any professional ethics topic.

**Bachelor of Arts (Session 2023-2024)**  
**SEMESTER-III**  
**PHILOSOPHY**  
**DEDUCTIVE LOGIC AND APPLIED ETHICS**  
**Course Code: BARM- 3377**

**Time – 3 Hours**

**Max.Marks-100**

**Theory-60**

**Practical- 20**

**Continuous Assessment-20**

**Instructions for the Paper Setter**

Eight questions of equal marks are to be set, two in each of the four Sections Units I-IV of the syllabus respectively. Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each section. The fifth question may be attempted from any Section. ; Each question will have 12 Marks. There will be a separate paper for practical related to the subject. For it there will be six lectures in a week besides the theory lectures. The focus of these lectures would be on the applied aspect of the course and the students will prepare a presentation on the basis of their observations of specific problems related with Applied Ethics. A teacher from the affiliated colleges will evaluate the students on the basis of presentation and the Viva-Voce before/after the theory examination and will award the marks out of 20 marks.

**UNIT – I**

1. Definition, Nature and Scope and utility of Logic.
2. Laws of Thought: Identity, Contradiction, Excluded Middle, Law of Sufficient Reason and their Characteristics.
3. Terms: Kinds, Connotation, Denotation and Relation between Connotation and Denotation.

**UNIT – II**

1. Proposition: Classification of Propositions, Four-fold division of Propositions.
2. Immediate Inference: Square of Opposition of Proposition, Contradiction, Contrary, Sub-Contrary, Subalteration.
3. Mediate Inference: Rules of Validity and Fallacies of Categorical Syllogism

**UNIT – III**

1. Applied Ethics: Nature, Scope and Uses.
2. De-ontological Approach to Moral Action: Immanuel Kant, Bhagavat Gita.
3. Teleological Approach to Moral Action: J.S. Mill, Bentham.
- 4.

**UNIT – IV**

1. Medical Ethics & Legal Ethics
2. Educational Ethics
3. Bussiness Ethics.

**Recommended Readings: -**

1. Beauchamp T.L. & J.E. Childress, (Jr.), *Principles of Biomedical Ethics*, 2nd Ed., Oxford University Press, Oxford, 2001
2. Copi, I.M., *Introduction to Logic*, 6<sup>th</sup> ed., New York, Macmillan, 1982.
3. Singer, Peter, *Practical Ethics*, Cambridge University Press, 1993.
4. Titus, Harold H., *Ethics for Today*, Eurasia Publishing House, New Delhi, 1966.
5. Dr. S.N. Gupta , (*Logic Western And Indian*) *And Applied Ethics*, Bharat Prakashan (Regd.) Jalandhar city.
6. Singh Shalinder, Rama Sood, Amar Kumar, *Fundamentals Of Logic*, Krishna.BrotherJalandhar

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**Bachelor of Arts**  
**(Session 2023-2024)**  
**PHILOSOPHY**

Semester – IV								
Course Name	Programme Name	Course Code	Course Type	Total	Ext		CA	Examination Time (in hours)
					L	P		
					PHILOSOPHY (Inductive Logic And Environmental Ethics)	B.A.		

**Bachelor of Arts (Session 2023-2024)**  
**SEMESTER-IV**  
**PHILOSOPHY**  
**Inductive Logic and Environmental Ethics**  
**Course Code: BARM- 4377**

**COURSE OUTCOMES**

By the end of the course students will be expected to:

CO1. Student can learn how to formulate arguments logically.

CO2. Have a knowledge and understanding of the Logical theories that can be used for dealing with practical moral and Environmental problems.

CO3. Student can learn about Environmental Ethics.

CO4. Student can learn about the Environmental issues.

**BACHELOR OF ARTS (Semester IV)**

**PHILOSOPHY**  
**Session: 2023-2024**  
**Course Code: BARM- 4377**  
**INDUCTIVE LOGIC AND ENVIRONMENTAL ETHICS**

**Examination Time – 3 Hours**

**Max.Marks-100**  
**Theory-60**  
**Practical-20**  
**Continuous Assessment-20**

**Instructions for the Paper Setter**

Eight questions of equal marks are to be set, two in each of the four Sections from Units I-IV of the syllabus respectively. Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each section. The fifth question may be attempted from any Section.

**UNIT – I**

1. Induction: Definition and Characteristics of Induction; Types of Induction (simple enumeration, scientific induction and analogy) Difference between deduction and induction.
2. Causation: Nature of Cause, Plurality of Causes (Mill)
3. Nature and Conditions of Valid Hypothesis and uses of Hypothesis.

**UNIT – II**

1. Nyaya Syllogism: Difference between Nyaya Syllogism and Aristotelian Syllogism.
2. Anumana in Nyaya Darshan
3. Nature of Vyapti

**UNIT – III**

1. Environmental Ethics: Concerns of Ethics
2. Ecology and its concerns
3. Man-Nature Relationship: Principle of Rta (Indian Tradition).

**UNIT – IV**

1. Population and its effects on Environment
2. Pollution and its forms
3. Nuclear Threats to Man and Environment

### **Recommended Readings:**

1. Attfield, R., *Environmental Philosophy: Principles and Prospects*, Aldershot, Avebury, 1994.
2. Barlingay, S.S., *A Modern Introduction to Indian Logic*, National Publishing House, Delhi, 1965.
3. Chahal, Surjit Kaur, *Environment and The Moral Life, Towards A New Paradigm*, Ashish Publishing House, New Delhi, 1994.
4. Cohen and Negal, *Introduction to Logic and Scientific Methods*, Allied Publishers, Bombay, 1976.
5. Dreyer, Oleg, *Ecological Problems of Developing Countries*, Ajanta Publications, Delhi, 1989.
6. Facione, Peter A., *Logic and Logical Thinking, A Modular Approach*, McGraw Hill, New York, 1978.
7. Dr. S.N. Gupta, (*Logic Western and Indian*) *And Applied Ethics*, Bharat Prakashan (Regd.) Jalandhar city.
8. Singh Shalinder, Rama Sood, Amar Kumar, *Fundamentals Of Logic*, Krishna Brothers, Jalandhar 144008.
9. S.Radhakrishnan; *Indian Philosophy* ; Vol.1 and 2