

Kanya Maha Vidyalaya, Jalandhar (Autonomous)
Scheme and Curriculum of Examination of Three Year Degree Programme
Bachelor of Arts
Semester I (Session 2020-2021)
PHILOSOPHY

Semester – I								
Course Name	Programme Name	Course Code	Course Type					Examination Time (in hours)
				Total	Ext		CA	
					L	P		
PHILOSOPHY (Elementary Philosophy)	Bachelor of Arts	BARL-1377	E	100	80	-	20	3

B.A (Session 2020-2021)
SEMESTER-I
PHILOSOPHY
Elementary Philosophy
Course Code: BARL- 1377

COURSE OUTCOMES

CO1. Philosophy as a subject is diverse and valuable.

CO2. It helps to understand the existence of being in this world, which is the question of all sciences students to

CO3. There are many answers that have been given to the major philosophical questions, and every such answer is not equally as plausible as every other. Your "job" is to seek the most plausible answer.

B.A (Session 2020-2021)
SEMESTER-I
PHILOSOPHY
Elementary Philosophy
Course Code: BARL- 1377

Time – 3 Hours

Max.Marks-100

Theory-80

Continuous Assessment-20

Instructions for the Paper Setter

Eight questions of equal marks are to be set, two in each of the four Sections Units I-IV of the syllabus respectively. Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each section. The fifth question may be attempted from any Section. ; Each question will have 16 Marks.

UNIT - I

1. An Introduction to Philosophy: Definition, Meaning, Scope
2. Introduction to the Branches of Philosophy: Metaphysics, Epistemology, Aesthetics and Ethics.
3. Relation of Philosophy with Religion.

UNIT - II

1. Human Rights: Definition, Philosophical Perspectives and Scope
2. Social Problems: Casteism and Gender Discrimination.
3. World Peace: Problems and Solution.

UNIT - III

1. Guru Nanak : Sangat, Pangat and Sarbat da Bhala.
2. Vivekanand : Humanism.
3. M.K.Gandhi : Ahimsa and Satyagrah.

UNIT - IV

1. Culture: Definition and Components
2. Civilization: Definition and Components.
3. Culture and Civilization: Relation and Differences and Tolerance Understanding

Recommended Readings:

1. Anand, Amaladass, *Introduction to Philosophy*, Satya Nilayam Publication, Chennai, 2001.
2. Chandra., U., *Human Rights*, Allahabad Law Agency, Allahabad. 2000.
3. Jacques, Martain, *An Introduction to Philosophy*, New York : Sheed & ward, London, 1962.
4. Lal, B.K., *Contemporary Indian Philosophy*, Motilal Banarsidas, Delhi, 1978.
5. Mackenzie, J.S., *Outlines of Social Philosophy*, Allen and Union, London, 1963.
6. Narvane, V.S., *Modern Indian Thought : A Philosophical Survey*, Asia, Bombay, 1967.
7. Robert and Beck, *Handbook of Social Philosophy*, 1969.
- Teja Singh, *Sikhism; Its Ideals and Institutions*, Khalsa Brothers, Amritsar, 1970

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Scheme and Curriculum of Examination of Three Year Degree Programme

Bachelor of Arts

(Session 2020-2021)

PHILOSOPHY

Semester – II								
Course Name	Programme Name	Course Code	Course Type					Examination Time (in hours)
				Total	Ext		CA	
					L	P		
PHILOSOPHY (Ethics: Western And Indian)	B.A.	BARL-2377	E	100	80	-	20	3

Bachelor of Arts (Session 2020-2021)

SEMESTER-II

PHILOSOPHY

Ethics: Western And Indian

Course Code: BARL- 2377

COURSE OUTCOMES

CO1. Philosophy as a subject is diverse and valuable.

CO2. It helps to understand the existence of being in this world, which is the question of all sciences students.

CO3. There are many answers that have been given to the major philosophical questions, and every such answer is not equally as plausible as every other. Your "job" is to seek the most plausible answer.

BACHELOR OF ARTS (Semester-II)
PHILOSOPHY
Session: 2020-2021
Course Code: BARL- 2377
ETHICS: WESTERN AND INDIAN

Examination Time – 3 Hours

Max.Marks-100
Theory-80
Continuous Assessment-20

Instructions for the Paper Setter

Eight questions of equal marks are to be set, two in each of the four Sections from Units I-IV of the syllabus respectively. Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each section. The fifth question may be attempted from any Section. ; Each question will have 16 Marks.

UNIT - I

1. Definition, Nature, Scope and Utility of Ethics.
2. Relation of Ethics with Religion and Science

UNIT - II

1. Plato: Virtues.
2. Kant: Categorical Imperative, Good Will.
3. Bentham, Mill: Utilitarianism

UNIT - III

1. Bhagavad Gita: Nishkama Karma, Lokasamgraha
2. Sikh Ethics: Virtues and their Characteristics.

UNIT - IV

1. Buddhism: Four Noble Truths and Eight-Fold Path
2. Yoga Philosophy: Ashtangyoga
3. Jainism: Tri Ratna, Mahavratas and Kaivalya.

Recommended Readings:-

1. Avtar Singh, *Ethics of the Sikhs*, Punjabi University, Patiala, 1970.
2. Balbir Singh, *Principles of Ethics*, S. Nagin, Jalandhar, 1978.
3. Duignan, Brian, *The History of Western Ethics*, Britannica Educational Pub., New York, 2011.
4. Gupta, S.N. Das, *A History of Indian Philosophy*, Vol. II, George Allen and Unwin, London, 1971.
5. Intyre, Alasdair C Mac, *A Short History of Ethics*, Routledge, 1998.
6. Joshi, H.M, *Traditional and Contemporary Ethics; Western and Indian*, Bharatiya Vidya Prakashan, Delhi, 2000.
7. Kaveeshwar G.W., *The Ethics of the Gita*, Motilal Banarsidass, Delhi, 1971.

8. Mackenzie, J.S., *Manual of Ethics*, Hinds, Noble & Eldridge, New York, 2005.
9. Norman Richard, *The Moral Philosophers: An Introduction to Ethics*, Oxford University Press, Oxford, 1998.
10. Tiwari, Kedar Nath, *Classical Indian Ethical Thoughts: A Philosophical Study of Hindu, Jaina and Buddha Morals*, Motilal Banarsidass, Delhi, 1998.
11. Vasu, Srisa Chandra, *An Introduction to the Yoga Philosophy*, AMS Press, New York, 1974.
12. William Lillies, *Introduction to Ethics*, Methuen, London, 2001.

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Scheme and Curriculum of Examination of Three Year Degree Programme
Bachelor of Arts
Semester III (Session 2020-2021)
PHILOSOPHY

Semester – III								
Course Name	Programme Name	Course Code	Course Type	Total	Ext		CA	Examination Time (in hours)
					L	P		
PHILOSOPHY (DEDUCTIVE LOGIC AND APPLIED ETHICS)	Bachelor of Arts	BARM-3377	E	100	60	20	20	3+3

**SEMESTER-III
PHILOSOPHY
DEDUCTIVE LOGIC AND APPLIED ETHICS**

Course Code: BARM- 3377

COURSE OUTCOMES

By the end of the course students will be expected to:

CO1. Have a knowledge and understanding of the ethical theories that can be used for dealing with practical moral problems.

CO2. Have learnt how to offer arguments for and against the main positions introduced and have learnt skills in the analysis and critical assessment of arguments.

CO3. Student Gained confidence in expressing ideas in open debate.

Bachelor of Arts (Session 2020-2021)
SEMESTER-III
PHILOSOPHY
DEDUCTIVE LOGIC AND APPLIED ETHICS
Course Code: BARM- 3377

Time – 3 Hours

Max.Marks-100

Theory-60

Practical- 20

Continuous Assessment-20

Instructions for the Paper Setter

Eight questions of equal marks are to be set, two in each of the four Sections Units I-IV of the syllabus respectively. Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each section. The fifth question may be attempted from any Section. ; Each question will have 12 Marks. There will be a separate paper for practical related to the subject. For it there will be six lectures in a week besides the theory lectures. The focus of these lectures would be on the applied aspect of the course and the students will prepare a presentation on the basis of their observations of specific problems related with Applied Ethics. A teacher from the affiliated colleges will evaluate the students on the basis of presentation and the Viva-Voce before/after the theory examination and will award the marks out of 20 marks.

UNIT – I

1. Definition, Nature and Scope and utility of Logic.
2. Laws of Thought: Identity, Contradiction, Excluded Middle, Law of Sufficient Reason and their Characteristics.
3. Terms: Kinds, Connotation, Denotation and Relation between Connotation and Denotation.

UNIT – II

1. Proposition: Classification of Propositions, Four-fold division of Propositions.
2. Immediate Inference: Square of Opposition of Proposition, Contradiction, Contrary, Sub-Contrary, Subalternation.
3. Mediate Inference: Rules of Validity and Fallacies of Categorical Syllogism

UNIT – III

1. Applied Ethics: Nature, Scope and Uses.
2. De-ontological Approach to Moral Action: Immanuel Kant, Bhagavat Gita.
3. Teleological Approach to Moral Action: J.S. Mill, Bentham.

UNIT – IV

1. Medical Ethics & Legal Ethics
2. Educational Ethics
3. Business Ethics.

Recommended Readings:-

1. Beauchamp T.L. & J.E. Childress, (Jr.), *Principles of Biomedical Ethics*, 2nd Ed., Oxford University Press, Oxford, 2001
2. Copi, I.M., *Introduction to Logic*, 6th ed., New York, Macmillan, 1982.
3. Singer, Peter, *Practical Ethics*, Cambridge University Press, 1993.
4. Titus, Harold H., *Ethics for Today*, Eurasia Publishing House, New Delhi, 1966.
5. Dr. S.N. Gupta , *(Logic Western And Indian) And Applied Ethics*, Bharat Prakashan (Regd.) Jalandhar city.
6. Singh Shalinder, Rama Sood, Amar Kumar, *Fundamentals Of Logic*, Krishna.BrotherJalandhar

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Bachelor of Arts
(Session 2020-2021)
PHILOSOPHY

Semester – IV								
Course Name	Programme Name	Course Code	Course Type					Examination Time (in hours)
				Total	Ext		CA	
					L	P		
PHILOSOPHY (Inductive Logic And Environmental Ethics)	B.A.	BARM-4377	E	100	60	20	20	3+3

Bachelor of Arts (Session 2020-2021)
SEMESTER-IV
PHILOSOPHY
Inductive Logic And Environmental Ethics
Course Code: BARM- 4377

COURSE OUTCOMES

By the end of the course students will be expected to:

CO1. Have a knowledge and understanding of the Logical theories that can be used for dealing with practical moral and Environmental problems.

CO2. Have learnt how to offer arguments for and against the main positions introduced and have learnt skills in the analysis and critical assessment of arguments.

CO3. Student Gained confidence in expressing ideas in open debate.

BACHELOR OF ARTS (Semester IV)
PHILOSOPHY
Session: 2020-2021
Course Code: BARM- 4377
INDUCTIVE LOGIC AND ENVIRONMENTAL ETHICS

Examination Time – 3 Hours

Max.Marks-100
Theory-60
Practical-20
Continuous Assessment-20

Instructions for the Paper Setter

Eight questions of equal marks are to be set, two in each of the four Sections from Units I-IV of the syllabus respectively. Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each section. The fifth question may be attempted from any Section.

UNIT – I

1. Induction: Definition and Characteristics of Induction; Types of Induction (simple enumeration, scientific induction and analogy) Difference between deduction and induction.
2. Causation: Nature of Cause, Plurality of Causes (Mill)
3. Nature and Conditions of Valid Hypothesis and uses of Hypothesis.

UNIT – II

1. Nyaya Syllogism: Difference between Nyaya Syllogism and Aristotelian Syllogism.
2. Anumana in Nyaya Darshan
3. Nature of Vyapti

UNIT – III

1. Environmental Ethics: Concerns of Ethics
2. Ecology and its concerns
3. Man-Nature Relationship: Principle of Rta (Indian Tradition).

UNIT – IV

1. Population and its effects on Environment
2. Pollution and its forms
3. Nuclear Threats to Man and Environment

Recommended Readings:

1. Attfield, R., *Environmental Philosophy: Principles and Prospects*, Aldershot, Avebury, 1994.

2. Barlingay, S.S., *A Modern Introduction to Indian Logic*, National Publishing House, Delhi, 1965.
3. Chahal, Surjit Kaur, *Environment and The Moral Life, Towards A New Paradigm*, Ashish Publishing House, New Delhi, 1994.
4. Cohen and Negal, *Introduction to Logic and Scientific Methods*, Allied Publishers, Bombay, 1976.
5. Dreyer, Oleg, *Ecological Problems of Developing Countries*, Ajanta Publications, Delhi, 1989.
6. Facione, Peter A., *Logic and Logical Thinking, A Modular Approach*, McGraw Hill, New York, 1978.
7. Dr. S.N. Gupta , *(Logic Western And Indian) And Applied Ethics*, Bharat Prakashan (Regd.) Jalandhar city.
8. Singh Shalinder, Rama Sood, Amar Kumar, *Fundamentals Of Logic*, Krishna Brothers, Jalandhar 144008.
9. S.Radhakrishnan; *Indian Philosophy* ; Vol.1 and 2

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Scheme and Curriculum of Examination of Three Year Degree Programme
Bachelor of Arts
Semester V (Session 2020-2021)
PHILOSOPHY

Semester – V								
Course Name	Programme Name	Course Code	Course Type	Total	Ext		CA	Examination Time (in hours)
					L	P		
PHILOSOPHY (Western Metaphysics and Epistemology)	Bachelor of Arts	BARL-5377	E	100	80	-	20	3

Bachelor of Arts (Session 2020-2021)

SEMESTER–V

PHILOSOPHY

Western Metaphysics and Epistemology

Course Code: BARL- 5377

Course Outcomes

Upon successful completion of this course, students will be able to:

CO1. Reflect critically upon their assumptions, values and mental models associated with their personal philosophy of life.

CO2. Apply cognitive competence of the major philosophical thinking on ethical behaviour.

CO3. Take measure of the gap between what we do and what we ought to do.

CO4. Recognize and reflect on the interconnectedness of and the historical development of moral ideas in order to be conscious of the historical context of moral argumentation and its significance in our culture and the culture of others

Bachelor of Arts (Session 2020-2021)
SEMESTER-V
PHILOSOPHY
Western Metaphysics and Epistemology
Course Code: BARL-5377

Time – 3 Hours

Max.Marks-100

Theory-80

Continuous Assessment-20

Instructions for the Paper Setter

Eight questions of equal marks are to be set, two in each of the four Sections Units I-IV of the syllabus respectively. Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each section. The fifth question may be attempted from any Section. ; Each question will have 16 Marks.

Unit-I

1. Introduction to Western Philosophy: Nature, Scope and Utility
2. Idealism: Subjective (Berkeley) and Objective (Plato).
3. Materialism: Mechanical and Dialectical.

Unit-II

4. Monism (Spinoza)
5. Dualism (Descartes)
6. Pluralism (Leibnitz)

Unit-III

7. Rationalism
8. Empiricism
9. Intuitionism

Unit-IV

10. Existentialism
11. Logical Positivism
12. Pragmatism

Recommended Readings:

1. Ayer, A.J., *20th Century Philosophy*, Orion Books, London, 1992.
2. Bahm, A.J., *Philosophy An Introduction*, New Delhi, Asia publisher house, 1964.
3. Grossman Reinhardt, *Phenomenology and Existentialism: An Introduction*, London; Boston: Routledge & K. Paul, 1984.
4. James William, *Pragmatism and Four Essays from the Meaning of Truth*, New Delhi, Eurasia, 1975.
5. Stephen, Conner, *Fundamental Questions in Philosophy*, Harmondsworth, Middlesex, Penguin Books, 1971.
6. Stumpf, Samuel Enoch, *Socrates to Sartre: A History of Philosophy*, McGraw-Hill, New York, 1966.
7. Titus, H., *Living Issues in Philosophy*, Eurasia, New Delhi, 1968.

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Bachelor of Arts
(Session 2020-2021)
PHILOSOPHY

Semester – VI								
Course Name	Programme Name	Course Code	Course Type					Examination Time (in hours)
				Total	Ext		CA	
					L	P		
PHILOSOPHY (Indian Metaphysics and Epistemology)	B.A.	BARL-6377	E	100	80	-	20	3

Bachelor of Arts (Session 2020-2021)

SEMESTER–VI

PHILOSOPHY

Indian Metaphysics and Epistemology

Course Code: BARL- 6377

Course Outcomes

Upon successful completion of this course, students will be able to:

CO1. Reflect critically upon their assumptions, values and mental models associated with their personal philosophy of life.

CO2. Apply cognitive competence of the major philosophical thinking on ethical behaviour.

CO3. Take measure of the gap between what we do and what we ought to do.

CO4. Recognize and reflect on the interconnectedness of and the historical development of Indian Metaphysical and Epistemological ideas in order to be conscious of the historical context of moral argumentation and its significance in our culture and the culture of others.

Bachelor of Arts (Session 2020-2021)
SEMESTER-VI
PHILOSOPHY
Indian Metaphysics and Epistemology
Course Code: BARL-6377

Time – 3 Hours

Max.Marks-100
Theory-80
Continuous Assessment-20

Instructions for the Paper Setter

Eight questions of equal marks are to be set, two in each of the four Sections Units I-IV of the syllabus respectively. Questions may be subdivided into parts (not exceeding four). Candidates are required to attempt five questions, selecting at least one question from each section. The fifth question may be attempted from any Section. ; Each question will have 16 Marks.

Unit-I

1. Introduction and Salient Features of Indian Philosophy.
- 2.A Brief Introduction of Vaidik Darsan and Avidik Darsan (Orthodox and Heterodox Systems of Indian Philosophy).
3. Carvaka Darsan: Materialism.

Unit-II

4. Concepts of Atman and Brahman in Upanishads.
- 5.Samkhya Darsan: Nature and Characteristics of Purusa & Prakirti, Process of Evolution and dissolution.
- 6.Shankaracharya on Maya and Avidya.

Unit-III

7. Nyaya Theory of Knowledge: Four Pramanas.
8. Buddhism: Theory of Causation (Pratityasamutpada).
- 9.Vaisesika Darsan: Six Categories

Unit-IV

10. Jainism: Anekantvada,Syadvad.
11. Sikhism: Akal Purakh and Jagat Rachna.
- 12.Yoga Darsan: Nature of Citta and Samadhi

Recommended Readings:

- 1.*Abhedananda Swami, The Yoga Psychology, Ramakrishna Vedantaz, Calcutta, 1967.*
- 2.*Chatterjee and Datta, An Introduction to Indian Philosophy, University of Calcutta, Calcutta, 1968.*

3. Daljeet Singh, *Essentials of Sikhism*, Singh Brothers, Amritsar, 1994.
4. Daljeet Singh, *Sikhism, A Comparative Study of its Theology and Mysticism*, Singh Brothers, Amritsar, 2004.
5. Daya Krishna, *Indian Philosophy : A New Approach*, Sri Satguru, Delhi, 1997
6. Gopalan S., *Outlines of Jainism*, Wiley Eastern Ltd. New Delhi, 1975.
7. Heera Bhupinder, *Uniqueness of Carvaka Philosophy in Indian Traditional Thought*
8. Hiriyanna, M., *Outlines of Indian Philosophy*, Reprint, der Ausg. London Allen et Unwin, Motilal Banarsidas, Delhi, 2009.
9. H. Phillips, Stephen, *Classical Indian Metaphysics*, Motilal Banarsidas, Delhi, 1997.
10. Mohanty, J.N., *Classical Indian Philosophy*, Oxford University Press, New Delhi, 2002.
11. Sharma, C.D., *A Critical Survey of Indian Philosophy*, Motilal Banarsidas, Delhi, 1964.
12. Sher Singh, *Philosophy of Sikhism*, Sikh University Press, Lahore, 1945.
13. Singh Lal A., *Yoga Psychology; Methods and Approaches*, Varanasi
14. Talib, Gurbachan Singh (ed.), *Jainism*, Punjabi University, Patiala, 1986